


Day Is Done

676



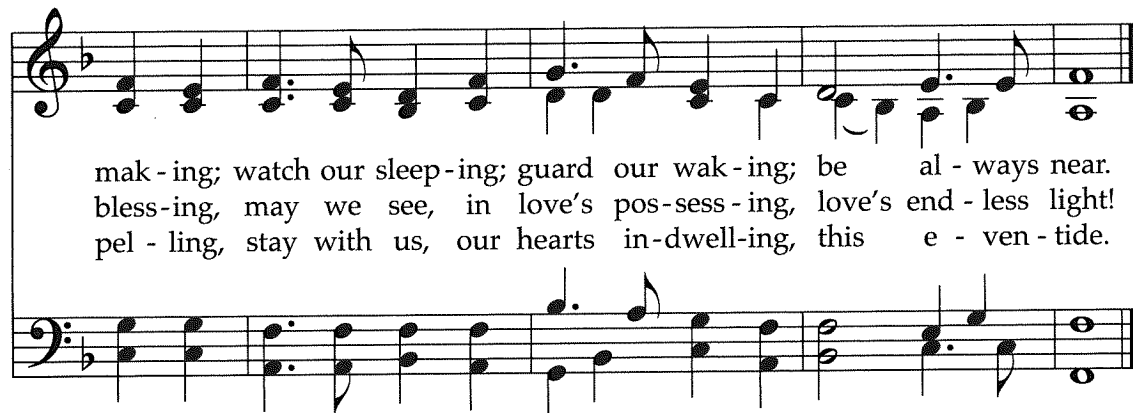
1 Day is done, but love un-fail-ing dwells ev-er here;
 2 Dark de-scends, but light un-end-ing shines through our night;
 3 Eyes will close, but you un-sleep-ing watch by our side.



shad-ows fall, but hope, pre-vail-ing, calms ev-ery fear.
 you are with us, ev-er lend-ing new strength to sight:
 Death may come; in love's safe-keep-ing still we a-bide.



God, our Mak-er, none for-sak-ing, take our hearts, of love's own
 one in love, your truth con-fess-ing, one in hope of heav-en's
 God of love, all e-vil quell-ing, sin for-giv-ing, fear dis-



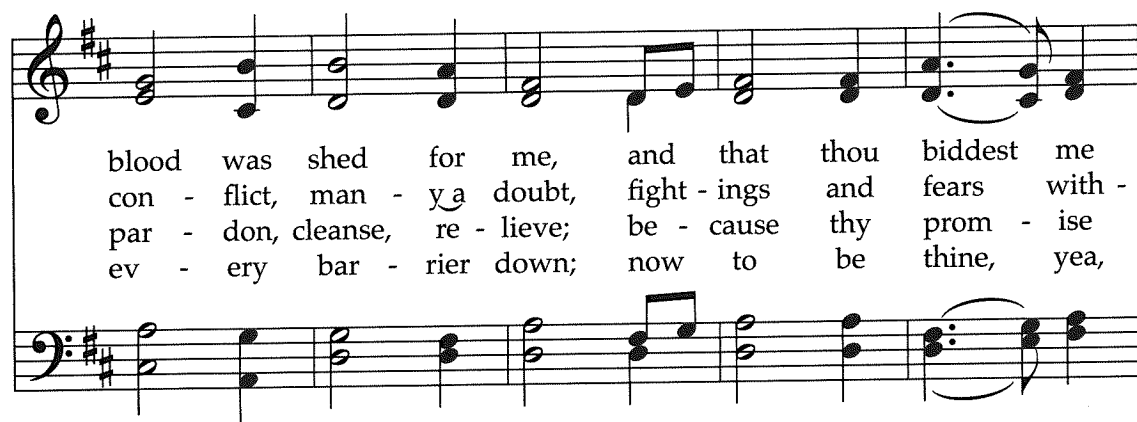
mak-ing; watch our sleep-ing; guard our wak-ing; be al-ways near.
 bless-ing, may we see, in love's pos-sess-ing, love's end-less light!
 pel-ling, stay with us, our hearts in-dwell-ing, this e-ven-tide.

This 20th-century hymn by a Scottish Jesuit paraphrases several traditional evening prayers and takes its shape from the familiar Welsh tune to which it is set. Its rhyme pattern requires considerable poetic skill, as only three rhymes serve for the eight lines of text.

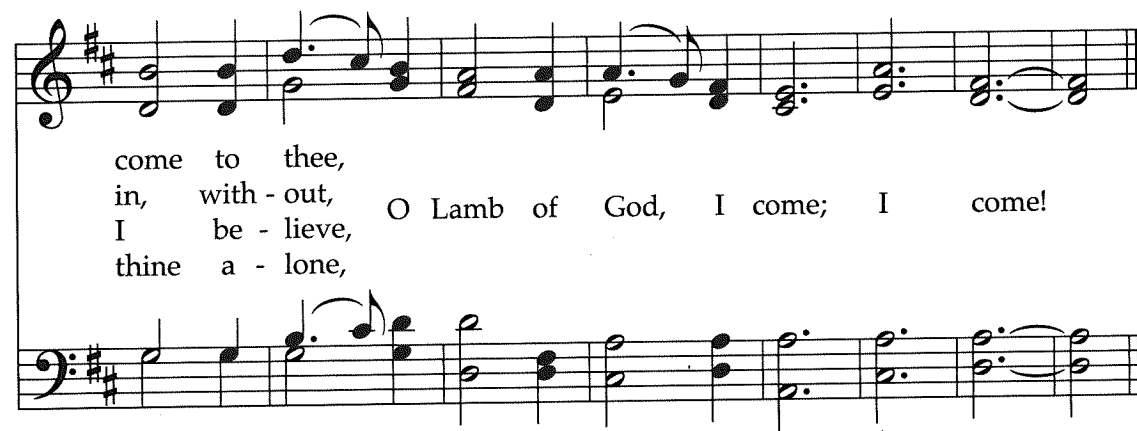
442 Just as I Am, without One Plea



1 Just as I am, with - out one plea but that thy
 2 Just as I am, though tossed a - bout with man - y a
 3 Just as I am, thou wilt re - ceive, wilt wel - come,
 4 Just as I am, thy love un-known has bro - ken



blood was shed for me, and that thou biddest me
 con - flict, man - y a doubt, fight - ings and fears with -
 par - don, cleanse, re - lieve; be - cause thy prom - ise
 ev - ery bar - rier down; now to be thine, yea,



come to thee,
 in, with - out, O Lamb of God, I come; I come!
 I be - lieve, thine a - lone,

SPANISH

1 *Tal como soy de pecador,
 sin más confianza que tu amor;
 a tu llamada vengo a ti,
 ¡Cordero de Dios, heme aquí!*

KOREAN

1 큰-죄에 빠-진 날 위해
 주보-혈 흘려주시고
 또-나를 오-라 하시니-
 주께로 거-저 갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.