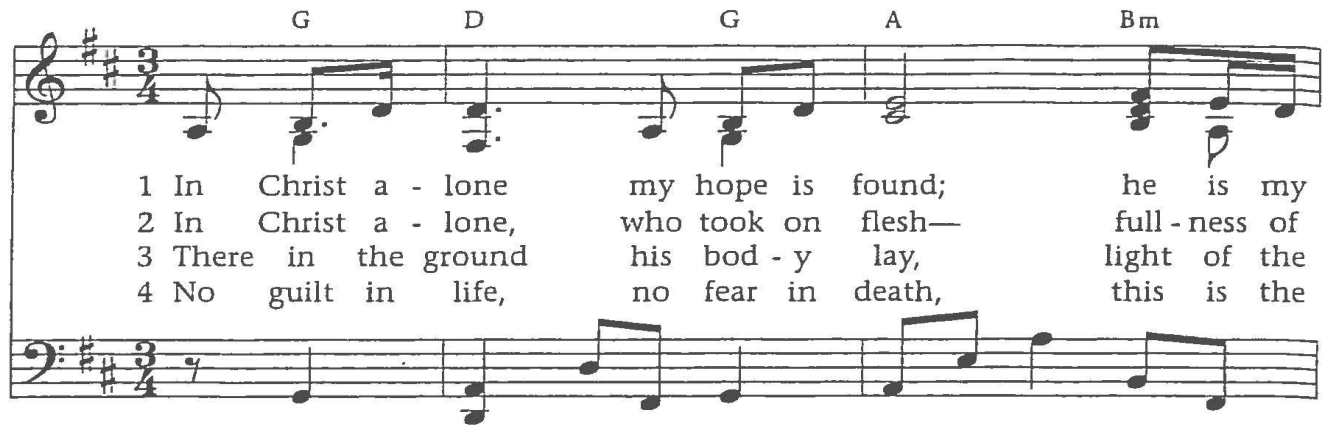


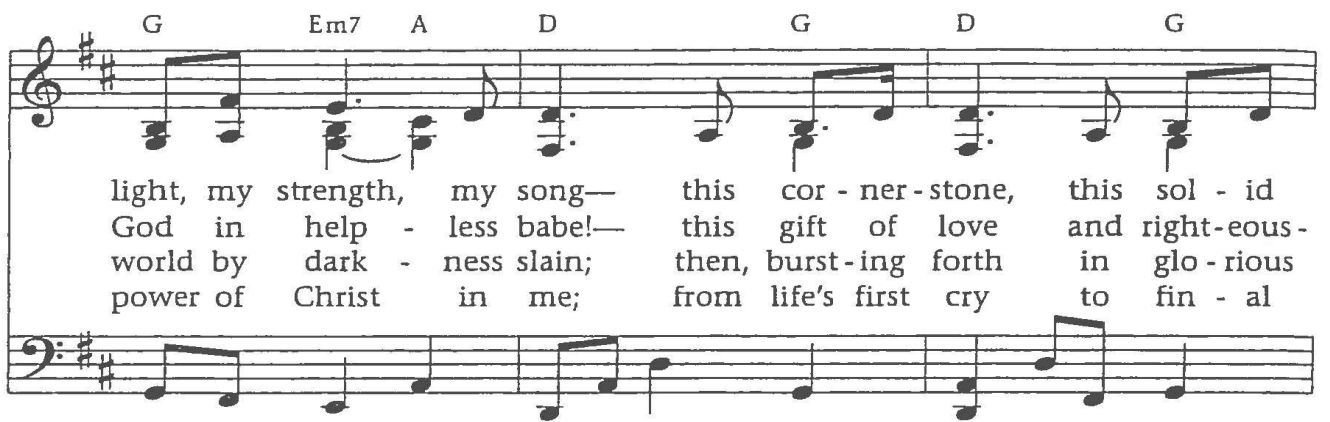
In Christ Alone

G D G A Bm



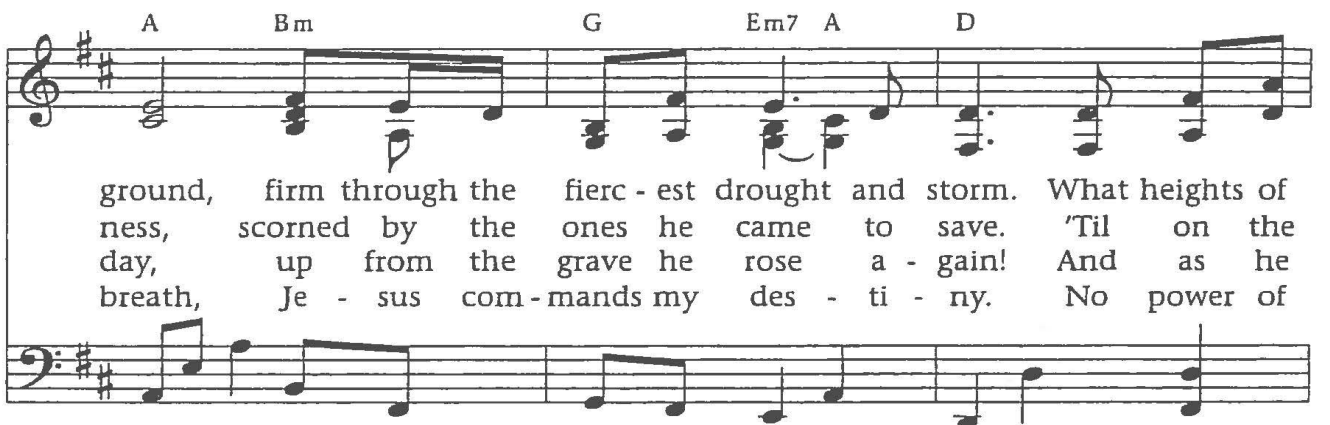
1 In Christ a - lone my hope is found; he is my
 2 In Christ a - lone, who took on flesh— full - ness of
 3 There in the ground his bod - y lay, light of the
 4 No guilt in life, no fear in death, this is the

G Em7 A D G D G



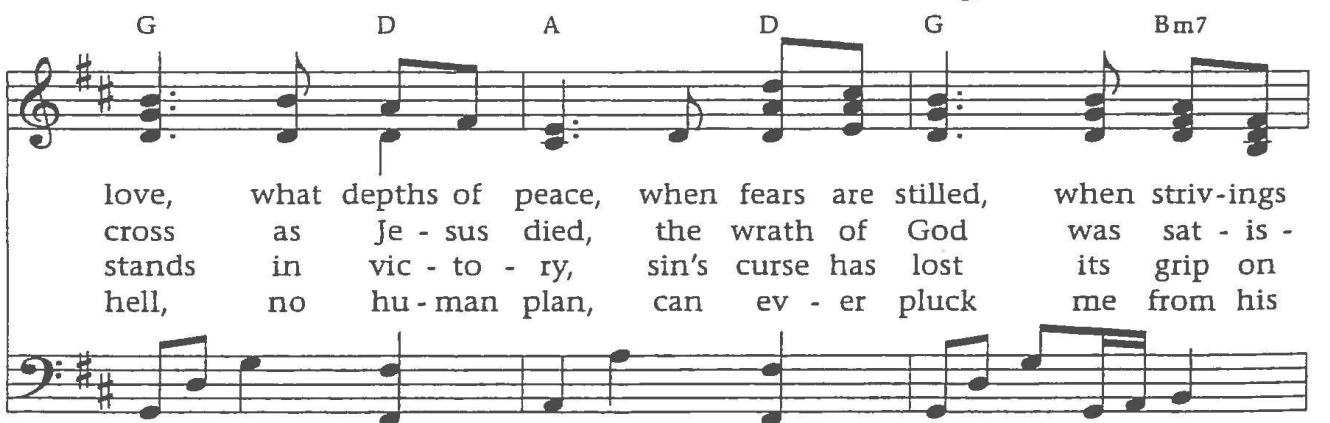
light, my strength, my song— this cor - ner - stone, this sol - id
 God in help - less babe!— this gift of love and right - eous -
 world by dark - ness slain; then, burst - ing forth in glo - rious
 power of Christ in me; from life's first cry to fin - al

A Bm G Em7 A D



ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones he came to save. 'Til on the
 day, up from the grave he rose a - gain! And as he
 breath, Je - sus com - mands my des - ti - ny. No power of

G D A D G Bm7



love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost its grip on
 hell, no hu - man plan, can ev - er pluck me from his

cease. My com - fort - er, my all in all,
 fied. For ev - ery sin on him was laid;
 me; for I am his and he is mine,
 hand; 'til he re - turns or calls me home,

here in the love of Christ I stand.
 here in the death of Christ I live.
 bought with the pre - cious blood of Christ.
 here in the power of Christ I'll stand!

Words and Music (IN CHRIST ALONE 8.8.8.8 D): Keith Getty and Stuart Townend © 2002 Thankyou Music (PRS), admin. worldwide at EMICMGPublishing.com (excl. Europe admin. by Kingswaysongs)

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Blest Are They

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Gsus Leader or All *G* *D* *C*

1 Blest are they, the poor in spir - it; theirs is the
 2 Blest are they, the low - ly ones; they shall in -
 3 Blest are they who show mer - cy; mer - cy
 4 Blest are they who seek peace; they are the
 5 Blest are you who suf - fer hate, all be -

Dsus *D7* *Gsus* *G* *Gsus* *G*

king - dom of God. Blest are they,
 her - it the earth. Blest are they who
 shall be theirs. Blest are they, the
 chil - dren of God. Blest are they who
 cause of me. Re - joice, be glad;

D *C* *Dsus* *D* *Gsus* *G*

full of sor - row; they shall be con - soled.
 hun - ger and thirst; they shall have their fill.
 pure of heart; they shall see God.
 suf - fer in faith; the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.

Refrain *All* *C* *D7* *G* *D* *Em* *G* *C* *G*

Re - joice and be glad! Bless - ed are you;

Am *A* *D* *C* *D7* *Em* *Em7*

ho - ly are you! Re - joice and be glad!

C *Dsus* *D* *C* *G*

Yours is the king - dom of God!

This hymn paraphrases the Beatitudes (Matthew 5:1-12), the opening portion of Christ's Sermon on the Mount. Similar words of blessing also occur in the Sermon on the Plain (Luke 6:20-23). Both sets of sayings reverse worldly values and offer a new understanding of God's ways.

700 I'm Gonna Live So God Can Use Me

1 I'm gon-na live so (live so)
 2 I'm gon-na work so (work so)
 3 I'm gon-na pray so (pray so)
 4 I'm gon-na sing so (sing so)

God can use me an - y -

where, Lord, an - y - time!
 (an - y - time!)

I'm gon-na
 I'm gon-na
 I'm gon-na
 I'm gon-na

live so (live so)
 work so (work so)
 pray so (pray so)
 sing so (sing so)

God can use me an - y -

where, Lord, an - y - time!
 (an - y - time!)

(my Lord,)

This African American spiritual has more depth than may at first appear: for people who are bound in slavery to sing about dedicating themselves to God's use shows a profound awareness of God-given self-worth despite circumstances that would deny their human or spiritual value.